

New Hampshire Council on Resources and Development

Office of Energy and Planning
57 Regional Drive, Concord, NH 03301
Voice: 603-271-2155 | Fax: 603-271-2615



TDD Access: Relay NH
1-800-735-2964

MEMORANDUM

TO: CORD Members and Other Interested Parties JD Colcord, Chairman
Merrimack County Board of Commissioners
4 Court Street, Suite 2
Concord, NH 03301

Dennis E. Fenton, Chairman
Town of Andover Board of Selectmen
P.O. Box 61
Andover, NH 03216

Kimon Koulet, Executive Director
Lakes Region Planning Commission
Humiston Building
103 Main Street, Suite 3
Meredith, NH 03253-9287

FROM: Benjamin D. Frost, Senior Planner

DATE: September 22, 2005

SUBJECT: *State Owned Land, Surplus Land Review, Town of Andover
SLR 05-015*

RESPONSE DATE: October 24, 2005

Please review the attached information to determine if your agency has any interest in this transaction. If there is an interest, please notify this office of your intent in writing by the response date indicated above. The Council on Resources and Development will consider the request at the next meeting following the comment period.

The Department of Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Lakes Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers Coordinator, is asked to review this request in accordance with RSA 483:8, VI and 14.



STATE OF NEW HAMPSHIRE
INTER-DEPARTMENT COMMUNICATION

From: Christopher Morgan
Administrator

Date: September 2, 2005

At: Bureau of Rail and Transit

Subject: Surplus Land Review
Northern Branch railroad corridor, Andover

To: Mary Ann Manoogian, Director
Office of Energy and Planning

The Department of Transportation, Bureau of Rail & Transit, proposes to lease or sell 32,750 square feet of State-owned railroad property to the Town of Andover. I have attached a map of the location excerpted from the Railroad Valuation Map. The Town owns property abutting the State-owned railroad corridor and has a recreation facility on said property. It is the intent of the Town to install a small septic system under a parking area that encroaches on the State owned parcel. Of note is that the existing and proposed use of this property will have no impact on the integrity of the corridor itself. The proposed limit of the parcel is 41.25 feet from center line of the corridor.

Please submit this request to the Council on Resources and Development to determine if this land is surplus to the needs and interests of the State.

Feel free to contact me with any questions.

Enc.

cc: Jack Ferns, Director
William P. Janelle, PE, Administrator, Bureau of Right-of-Way

Council on Resources and Development
REQUEST FOR SURPLUS LAND REVIEW ACTION

Name of Requesting Agency: New Hampshire Department of Transportation

Location of Property: Andover, Northern Branch railroad corridor

Acreage: Approximately 500 feet of frontage on corridor, approximately 32,750 square feet adjacent to railroad corridor

Term of Lease: Five years, renewal option for additional five years

Requested Action: Lease or sale of Railroad property for installation of septic system and parking area for municipal recreation facility (ballfield)

Agency Contact Person: Christopher Morgan, 271-2565

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Please provide the following information, if known, about the property. Attach map(s) showing the location of the property.

1. **What is the current use of this property?** Railroad corridor under cooperative agreement with the Department of Resources and Economic Development, Bureau of Trails as a recreation facility
2. **What is the proposed use of this property?** Construction of sewer system and parking area.
3. **Are there any structures located on this property?** None **If so, how many and what kind.**
4. **Are there water resources related to this property?** Blackwater Brook. **If so, please indicate the size or extent of such resources.** Adjacent to back of property
5. **Please list any other significant resources known to be located on this property.**
6. **Was this property purchased with Federal Highway Funds?** ____ Yes ___x___ No
7. **Is access to this property available?** ____ Yes ____ No **(from rail or water, otherwise across applicant's property)**



